



## SPRING 2025 REGISTRATION

**12 WEEK SESSION: JANUARY 6, 2025-MARCH 30, 2025**

Prince of Peace Lutheran Church, 4720 Galley Road, Colorado Springs, CO 80915

### HOW TO REGISTER

- Complete the information on this form **AND** attach your tuition payment (Checks payable to FNHCOS)
- Mail to: FNHCOS, P. O. Box 75913, Colorado Springs, CO 80970-5913
- OR bring registration & payment to rehearsal: put in the registration box or give it to your conductor

ENSEMBLES	<input checked="" type="checkbox"/>		DAY(S)/TIME	TUITION	What Instrument?
<b>BANDS</b>		Concert Band	Mon & Wed, 9-11 am	\$216	
		Symphonic Band	Thurs, 6:30-8:30 pm	\$108	
<b>JAZZ</b>		Kicks Jazz Band	Mon, 6:30-8:30 pm	\$108	
<b>STRINGS</b>		Symphonic Strings	Mon, 9:00-11:00 am	\$108	
		Cello Choir	Mon, 7:00-8:30 pm	\$108	
		Intermediate Strings	Thurs, 5:00-6:30 pm	\$108	
		Concert Strings	Thurs, 6:45-8:15 pm	\$108	
<b>OTHER ENSEMBLES</b>		Purple Mountain Clarinets	Mon, 5:00-6:30PM	\$108	
		<b>LATE FEE</b>		<b>\$15</b>	
		<b>TOTAL</b>		<b>\$</b>	

- Tuition is **DUE** upon registration (Cash or Check made payable to FNHCOS)
- Tuition is **LATE** if not paid by the first rehearsal you attend. A \$15.00 **LATE** fee will apply

NAME: \_\_\_\_\_

*(Member contact information will **NEVER** be shared outside the NHBCOS organization)*

**NEW MEMBERS:** COMPLETE ALL INFORMATION BELOW

**CURRENT MEMBERS:** CHECK HERE IF NO INFORMATION HAS CHANGED SINCE LAST REGISTRATION

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DATE OF BIRTH: (optional) \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_